

## **BOARD OF HEALTH MEETING**

July 22, 2020 - 3:00 P.M.

**Abrams Building** 

3950 S. Country Club Road, Conference Room 3108 Call In Number 1-213-279-1657 / Conference ID: 976 250 530#

|     | Agenda Item  | Type     | Speaker      |
|-----|--|----------|--------------|
| 1.  | Call to Order  | Action   | Dr. Horwitz  |
|     | A. Roll Call   |          |              |
|     | B. Establish a Quorum (6)  |          |              |
| 2.  | Pledge of Allegiance   | Action   | Dr. Horwitz  |
|     |  |          |              |
| 3.  | Minutes Adoption   | Discuss/ | Dr. Horwitz  |
|     | <ul> <li>Adopt Board of Health June 24, 2020 Meeting Minutes</li> </ul>  | Action   |              |
|     | <ul> <li>Adopt Emergency Board of Health July 6, 2020 Meeting</li> </ul> |          |              |
|     | Minutes  |          |              |
| 4.  | Director's Update  | Discuss/ | Dr. Cullen   |
|     |  | Action   |              |
| 5.  | Update Regarding the BOH's Five Passed Motions (07/06/2020) and          | Discuss/ | Dr. Horwitz/ |
|     | Current and Possible Future Pima County Responses/Actions                | Action   | Supervisor   |
|     | Material(s) Enclosed   |          | Villegas     |
| 6.  | Formation of a Pima County Health Department Ethics Committee            | Discuss/ | Ms. Mandel / |
|     | Material(s) Forthcoming  | Action   | Ms. Barney   |
| 7.  | An Analysis of COVID-19's Impact on Pima County District 5               | Discuss/ | Supervisor   |
|     | "The Pandemic Shines A Light on Social Inequities"                       | Action   | Villegas and |
|     | Continuing Discussion/Update Material(s) Enclosed                        |          | her Staff    |
| 8.  | Nominating Committee of Board of Health Officers Report                  | Discuss/ | Dr. Smith    |
|     |  | Action   |              |
| 9.  | Election Board of Health Officers  | Discuss/ | Dr. Horwitz  |
|     |  | Action   |              |
| 10. | Summation of Action Items and Proposal of Future Agenda Items            | Discuss/ | Dr. Horwitz  |
|     | •  | Action   |              |
|     |  |          |              |
|     |  |          |              |
|     |  |          |              |
|     |  |          |              |

One or more members of the public body may participate by telephonic or video communications. Should you require ADA accommodations, please contact the Pima County Health Department five (5) days prior to the meeting at (520) 724-7764

A copy of the Agenda is available from the Pima County Health Department, 3950 S. Country Club Rd., Tucson, Arizona 85714 or at <a href="https://www.pima.gov">www.pima.gov</a>

**NEXT MEETING: AUGUST 26, 2020**