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# MEMORANDUM

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Date: July 18, 2018

To: Presiding Judge, Superior Court  
Elected Officials  
Deputy County Administrators  
Department Directors

From: C.H. Huckelberry  
County Administrator

A handwritten signature in black ink, appearing to be "CHH", is written over the printed name "C.H. Huckelberry".

Re: **State Legislative Agenda for 2019**

This is to begin the process of developing Pima County's Legislative Agenda for the 2019 regular session of the State Legislature. I plan to forward to the Board of Supervisors a Proposed Legislative Agenda in November. Therefore, I request that by October 8, 2018 you forward to myself, any legislative issues or projects that you believe should be pursued in 2019.

I encourage you to identify items within your budget resulting from statutorily mandated procedures that are not beneficial to the public or cost effective, costs that have been unjustifiably shifted to the County from the State, mandated services for which the State provides no or inadequate funding and existing revenues and authorities from the State that you have reason to believe will be at risk next year.

Attached for your convenience is a legislative proposal form that you may find useful.

I appreciate your attention to this matter.

CHH/dr

Attachment



**PIMA COUNTY  
LEGISLATIVE PROPOSAL FORM**

\_\_\_ Federal  
\_\_\_ State

Date:

Department/Office:

Name, Title and Telephone Number of Contact Person:

Subject or Title of Proposal:

Proposal Description:

- A. Background Information:  
(Describe the issue or problem in need of legislative attention. Attach all existing documents relating to the issue.)
- B. Legislative Proposal:  
(Describe the proposal and what it would accomplish.)

- C. Statutes/Regulations Affected or Proposed Language:  
(Identify any state or federal statutes or regulations to be amended or repealed or attach proposed new language.)
- D. Fiscal Impact:  
(Describe any direct or indirect impact on Pima County expenditures or revenues.)
- E. Proposal History:  
(Describe any previous efforts by any person/entity to pursue this proposal.)
- F. Interested Parties:  
(Identify any persons/entities that you know or believe will either support or oppose this proposal.)